

# 2011 Southwest Regional Alpaca Show

March 12<sup>th</sup> – 13<sup>th</sup> , 2010 Arizona State Fairgrounds – Phoenix  
Arizona

## Vendor Application

Company Name: \_\_\_\_\_ Name(Attendees) \_\_\_\_\_  
 Address \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 AZ Privilege Tax# \_\_\_\_\_

Info/Application available at: [http://www.revenue.state.az.us/ADOR\\_Forms/70-79/74\\_4022\\_fillable.pdf](http://www.revenue.state.az.us/ADOR_Forms/70-79/74_4022_fillable.pdf)

City of Phoenix Temporary Transaction Privilege Tax License #: \_\_\_\_\_  
 Info/Application available at: <http://phoenix.gov/PLT/tempinst.pdf>

**Product or Service to be sold:** \_\_\_\_\_

**Vendor BOOTHS are 10' x 10'. Please mark quantities required below:**

Initial Vendor Space .....	__1__	x	\$150 =	__150__
Additional 10' x 10' space .....		x	\$75 = \$	_____
Folding Tables 8' Long .....		x	\$25 = \$	_____
Folding Chairs .....		x	\$10 = \$	_____
Electric Service to Booth .....		x	\$60 = \$	_____
Phone Line to Booth .....		x	\$150 = \$	_____
<b>Total = \$</b>				_____

*Please Note: Electric and phone line will be installed facilities specific to your submitted order above, so please don't forget any of the items you may need. Additionally the facility prevents exhibitors from hanging or attaching any banners or signs from the walls themselves. This can be done, for a fee if necessary, please discuss with Joan Coster in advance.*

Vendors must supply their own displays. Each vendor is responsible for the safety, protection, and liability insurance of their booth and merchandise. No responsibility is assumed for loss or damage to merchandise, display, canopies, or participants by Alpaca Breeders of Arizona. Overnight security is provided for your convenience. Payment is due at the time of registration. Registration deadline is 1 March, 2011. A \$50 cancellation fee will be deducted from any refunds for cancellations received before February 12th, 2011. ALL fees are non-refundable after that date. I have read and agree to the above (signature required):

\_\_\_\_\_  
 Vendor/ Vendor Representative Date

**Please make check or money order out to: Alpaca Breeders of Arizona.  
 Mail with this form to be received prior to 1 March 2011 to:**

**Joan Coster - Vendor Coordinator  
 11400 E. Deer Crossing Rd.  
 Kingman, Az. 86401**

**Questions?: Call (702) 287- 3511 or email Joan at [amordelalpaca@aol.com](mailto:amordelalpaca@aol.com)**